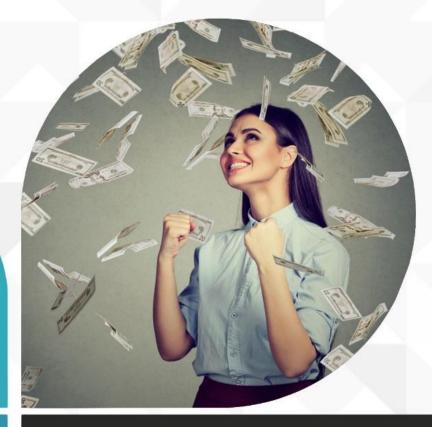
### HOW TO GET ABUNDANT MONEY

#### THE SECRET FORMULA TO GET INFINITE WEALTH AND SUCCESS



## **BY PRRIYA KAUR**

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# How to get abundant

# money

The secret formula to get infinite wealth and success

#### By

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#### You deserve to be Rich

The very first step in understanding the fundamentals of wealth dynamics, is to realize that you deserve to be rich. You came on Earth to lead a life full of prosperity, happiness and goodness. Therefore, you are worthy of having all the money and resources you require to have a complete, free and enjoyable life.

Being poor doesn't mean that you'd be less materialistic or leading a life of sacrifice in order to be close to God. It's a mental blockage and should be cleared off from everyone's mind. It is your right to progress, grow and blossom in all the ways, be it materially, mentally or spiritually. You are absolutely correct if you think that you should have a sense of development within you and should possess an ability of expressionism in every instance that shapes your life. You must instill a tendency of surrounding yourself with splendidness and opulence wherever and whenever you can.

Ask yourself this question - why should you satisfy yourself with resources that support bare minimum survival, when nature provides for so many things to rejoice? As we proceed further with the content in this book, you'd become familiar with money as your companion and would eventually realize that there's always an excess of it, if you know how to manage it well. You wish to be rich because there's a natural feeling within you to seek an amazing life full of marvels. It's a beautiful divine call. Start to resonate with money in it's true form - it's just a token of trade. It can get you beauty, peace, elegance, lavishness and many more such virtues.

It'd be coming from within as you read ahead, that "I seek for abundance, more money". "I should be offered higher pay-cheques than what I'm getting now."

As far as I've found out and observed, a lot of times many people are not properly compensated. And possibly one of the reasons that most individuals out there don't have appropriate sums with them is because they are somewhere down the line, knowingly or unknowingly criticizing it. They even, at instances, address money as the "root of all evil". To add to it, they also feel that there lies a bit of goodness in being poor. It may come as a result of their conditioning as a kid, taboos associated with their culture or a general thought propagation which spreads quickly in a society.

Let me put it up clearly, it is not correct to think on the lines of poverty being good for any reason whatsoever. It is just like any other mental disease. If there was any physical impediment, you'd instantly figure out that there's something off. You'd try to go about improving your condition, with the ultimate goal of getting rid of it. Similarly, if there's no flow of money in your life, there's something that needs to be fundamentally worked upon.

We have to understand that money is just a token; it has evolved over a period of time as a symbol of exchange - from goods being traded in the form of a 'barter system' to the development of a common currency

which gets exchanged for goods on the basis of a standardized value. In today's world, it definitely seems more convenient to use cash, cards and various virtual payment options instead of carrying around a horse with you to pay your dues.

The supreme power, nature or God as we say, doesn't want you to live a life of misery or go about having an empty stomach. It wants you to have the best life you can ever imagine full of happiness, success and abundance. God always takes care of its creations, whether it's a tree or an entire universe.

You may feel like visiting different countries, exploring around, pursuing a particular discipline of study in internationally recognized universities or maybe doing something great for your loved ones. If there are children around you or if you have kids, you definitely would want them to have an amazing future. You'd try your level best to give them access to education from prime institutions or sources.

The attitude of a winner, an achiever has been there with you since you were born and your capabilities are much more developed than what you may presume. The lack of finances may be there in your life, probably because you haven't done anything about it up until now.

I'd suggest disposing of all the irrational and superstitious beliefs about money that surround you. Never think of money as evil or in an unpleasant way. Because if you do, it'll find ways to sneak away from you. Always keep this in mind that you shred those things off, which you look down upon. Let's say you discovered gems, jewels, gold etc., in your backyard. Would you still think of these as being evil? The almighty states everything as being good. The evil lies in our misinterpretations of things happening around us, and lack of knowledge about the Divine Power. Money is just a piece of paper and is used widely across numerous transactions, so are cheques. And none of them is evil for sure, just a bunch of atoms and molecules together forming a paper! Change the composition of the atoms, it'll convert into silver, gold etc. Whatever the case might be, I can't see any immoralities in either.

At instances people are also like, "Even good ones do bad things for money – they kill, they steal etc." Well, it has been linked with a number of crimes, but it surely doesn't make it evil. It all comes down to the purpose. One may give a certain amount of money to someone to do a destructive task or donate it for the sake of charity. Fire can be used to illuminate things around you or burn down the establishments.

Let's take a few more examples. If you get some soil from your garden or backyard and you put it in your morning cup of coffee, it would be your misdeed. The Earth is not evil, nor the coffee. You moved the soil to a different place; it's supposed to be in your garden. Similarly, if a board pin pierces your thumb, it would be due to your negligence. It holds items well on a pin-board and should be there only, not in your thumb.

We can thus clearly make out that forces or components of nature are not hostile; it all comes down to the way we utilize them - whether they bless us or harm us.

I once came across a guy who said, "I don't have money with me and I don't like it either; it's the root of all evil."

Being extremely affectionate about getting more and more money to an extent that you start neglecting everything else, would tip the balance off in your life. You have to utilize your potential and the resources around you wisely. Some individuals seek for more potential within them; whereas some crave hard for money and they be like, "This is all what I want to have. My focus is only going to be on collecting as much money as I can; I don't care about anything else." You may obtain as much wealth as you can and amass a fortune but in the process, you may forget that you're here to live a balanced life. "One does not live for the sole purpose of getting bread on the table."

Taking an example, if you're a part of some sect, or a religious association and go completely insane about it, keeping yourself away from your friends, society and various social interactions, you will start to feel a bit frustrated, empty and discouraged. Nature compels you to lead a balanced life. If you devote a lot of your time to external things and possessions, you'll always be hungry for having peace of mind, joy, affection, good health or harmony. You can accumulate as much money as you can, or earn millions of dollars; it is not evil or bad. But being fond of money to an extent of which you start neglecting everything else around you, would result in disappointment, frustration and discouragement; in that way it becomes the root of your evil.

By setting – 'getting more money' as your sole goal, you didn't make the right decision. It seemed that all you wanted was a pile of those dollar bills. But after doing so many efforts, you discovered that it's not the only thing that's needed. The reality was that you desired love, peace of mind and abundance. It's indeed true that you can make millions, if you feel

like, and also have peace of mind, great health, balance and gratefulness in your life.

People always chase for a lot of money, and not just settle with sufficient amounts to go around. The intense longing, desire and craving we possess for abundance, homes, gadgets, love, clothing, food and expressing ourselves are all instilled by the Almighty, God and nature. But we may not be able channelize these impulses correctly, due to which we come across negative experiences in our lives.

One does not have a malicious nature; there's no presence of evil within you; it's just the way of God, nature, or Life trying to express itself through you.

To put up an example over here, a girl wants to pursue her further education and join a university for the same. But she doesn't have moral support from her family. She sees other girls in the neighborhood heading to their institutions and her urge to go as well increases. She talks to herself and says, "I want to pursue my further education too." In order to fulfill her desire, in such a situation, she might go about ways which might not be benefitting her and may make choices which affect her in the long run. The urge to go to university was fundamentally good; she did not properly channelize her desire by disobeying the cosmic rule of harmony, or the golden law; then she found herself in trouble.

Although, had the girl known how the mind works, was acquainted with the laws of nature, and her lack of understanding of Spiritual Power, she would have been free and not trapped in the situation that she got herself in. She got herself in trouble. She first imprisoned herself in her mind by committing misdeeds like stealing and taking advantage of others. Fear and a sense of being guilty followed; this formed the prison of mind after which came the physical prison made of bricks and stones.

Money symbolizes God's prosperity, beauty and abundance. It should be used wisely and judiciously to help humankind in several ways. It's just an indication of the economic health of the nation. When blood circulates freely in your body, you are in good health. When money is flowing freely in your life, you're economically healthy. The problem comes in when people begin to hold money with them, to store it up in lockers and instill fear in themselves about using it for a doomsday. This results in economic illness.

The economic crises that have happened in the past resulted in huge turmoil in the society. They propagated as a result of fear capturing the minds of people all around the globe. They had a negative and hypnotic effect everywhere.

We are residing in a materialistic world. But you must not neglect the spiritual food that comprises peace of mind, beauty, harmony, joy, laughter and love.

Getting thorough knowledge of spiritual faculties in nature would put you on the elite road to riches of all kinds, whether your desire is spiritually, materially or mentally oriented. The ones who try to get themselves acquainted with the laws of mind or spirituality, believe and know that regardless of any disturbance in the economy, stock market, war, country or the world as a whole, things would continue and they will always be aptly supplied, regardless of what form money takes. It so happens because they are acquainted with the consciousness of wealth. They have convinced themselves in their minds that there's always an abundance that is bestowed by the Divine. In case if anything goes off the track the very next day or moment, and all their belongings/holdings lose value, they would still be able to sustain themselves and attract wealth besides being taken care of by the Almighty.

Wealth and abundance are a state of consciousness; it is a thought process that has been conditioned on the belief that the cosmic supply would be eternal. The rational thinkers look at money like rain. Sometimes it rains like cats and dogs, sometimes there's no sign of a single drop. But it's bound to be the case that it'll rain again someday or the other, once it has happened. The clouds never disappoint; neither would our supplies if we believe that there's a changeless, formless and immortal presence around us, which is everywhere and is supporting us continuously. The ones who are familiar with how the subconscious mind works don't worry about external situations like economy, stock market changes, inflation etc. since they follow the notion that God's supply is eternal. Such people are always supported and guided by an overshadowing entity.

If you consciously communicate with the Divine entity, accepting and being aware that it'll guide you everywhere, that it'll illuminate your path ahead, you'll be cosmically prospered and would lead a life beyond your imagination.

Let's take a look at a simple exercise that'll help in impressing your subconscious mind with the idea of constant abundance or wealth. Just pause for a second, quieten up everything else around you and relax! Let go, let it be! Focus all the attention and get into a calming, drowsy, meditative state of mind; this would make you do less effort with your thought process; now in a relaxed, quiet and passive manner ask yourself the following questions:

From where do ideas in your brain come? Where does wealth originate and how does it flow in your life? Where does all the energy come from? All your answers would lead you to a single source.

You'd realize that you'd be resonating on a spiritual level now. It won't be hard for you anymore to accept that wealth is a state of mind. Consider this small yet effective phrase; repeat it four to five times a day for two to three minutes, especially before you go to bed – "In my life, money is always freely flowing and there forever would be an abundance." With time, as you do this regularly and systematically, the notion of wealth will reach to your deeper mind, and you'll create a conscience for wealth. Just the repetition will only make you succeed in forging the wealth consciousness. Start to realize the truth of what you stand by. You are aware of what you're doing and why you're doing. You are acquainted with your deeper self and know it very well that it responds to what you consciously accept as being true.

People who are facing tough times financially usually do not get results by saying things like, "I have a lot of wealth", "I am prosperous", "I am successful"; affirmations like these may result in their conditions getting worse. It is because the subconscious mind will only focus upon the dominant idea, or the feeling. The statement, "I'm prosperous" gives rise to a contradictory voice within them that says, "You're actually broke!". Thus, the feeling of lack becomes dominant, due to which each affirmation reinforces the vibe of having a lack, and they start to feel bad about it. The way to tackle it, is to agree with the thought that the subconscious and conscious mind would settle down upon. The possibility of having a contradiction would be eliminated. It is with our subconscious mind that it accepts beliefs, feelings, convictions and what we consciously accept as true.

One can seek more cooperation from their subconscious mind by saying, "I'm progressing and prospering every day." "My wealth is increasing and so is my knowledge." "I'm moving ahead, multiplying my strengths and advancing financially." These and statements like these won't create any confusion or contradiction in the mind.

Just to cite an example, if there's a store owner who has made a meagre profit on a day, he could agree upon it that he'd be making more the very next day. If he put up an advertisement board outside his shop, that'd attract more and more customers, he could pretty easily make more profit tomorrow. He can say to himself that, "I'm getting more and more customers every day and the sales are increasing." "My knowledge is increasing and I'm going forth ahead." He would be able to relate with the fact that these statements psychologically seem acceptable to his mind and yield desirable results.

The ones who are one step ahead spiritually, who silently, with full conscience and feeling say, "I'm fulfilled", "I'm successful", "I'm prosperous", "I'm wealthy", get amazing results as well. You might want to ask, why would this be true? When it comes out of their mouth that they are 'prosperous', they actually mean that all **the supplies and infinite riches rest within God** and God states as true, is true with them as well. When they say, "I'm wealthy", they believe that God is the source of Infinite Supply, the one who shapes nature, the treasure-house and it believes in them.

Many people get desired results by abiding by three abstract ideas, i.e., health, wealth and success. Health is Spiritual reality and quality of the

Divine. Wealth is a part of God; it is everlasting. Success is a part of God; God always achieves success in whatever he does.

Successful people, when standing before a mirror, continuously say this to themselves: "Health, wealth and prosperity." They do not be like, "I am the healthiest person in the world" or "I am already successful"; they don't let any contradictory picture come to mind. They are usually relaxed and focused on what they do; therefore, their mind is open to receive new thoughts; then they keep on saying the above-mentioned lines to themselves. What they are actually doing is recognizing the truths that are timeless, changeless and eternal. Great results thus follow.

Wealth consciousness can be developed by you. By going through the principles that are explained in detail in this book, you'll feel rejoiced and the results will blossom like a flower for you.

A good friend of mine, who is a very accomplished entrepreneur, once told me about a boy, who used to assist him in managing day to day work. He had very humble beginnings but his ambitions were soaring high and so was his attitude towards life. He always wanted to pursue his further studies and get himself an MBA degree. But due to lack of appropriate finances, he wasn't able to do so. Albeit this thought never let him feel bad about anything and he was very persistent in his work.

Impressed by the demeanor and the dedication of the boy, my friend one day decided to sponsor his further studies and sent him to a leading business school. The chap eventually went on to become a successful MBA student and a serial entrepreneur himself. He couldn't be thankful enough to my friend and he once shared a very peculiar incident with him. The boy said that he used to envision an MBA degree being placed in his room, in front of his bed every single day passing by. He used to feel the reality of his future at that moment and thus he subconsciously kept on building up to it.

That is what we call the power of the subconscious mind. It's not a game of a day or two. It takes time to build up to, just like any other thing out there. But you have to be consistent. The boy brought a great law into action unconsciously.

He could've been like, "I don't have access to proper education". "I don't have many connections or do not know whom to contact." "I am past the age of going to school." "I don't have much money; it'll take a lot of time to accumulate it all, and I don't have a smart or big brain." He would've lost right before he started. His strength and wealth were in the usage of Spiritual Power inside him which did give answer to his thoughts.

The ways in which our prayers are heard and responded to are often hidden from us, except that at instances we may sense bits of process as results unfold in front of us. The exact ways in which things would pan out in times to come are not known. The only thing one has to do is visualize and come to an agreement with the end, and let it settle through with time as you go ahead in life.

A lot of times one may come across a question, "What should be done after one realizes their desire in consciousness and becomes well acquainted with the end?" It's pretty simple to seek an answer for this: You would be guided to take certain actions that would be necessary to make your vision come true. Subconsciously you do control a lot of things around you. And it is complemented by the actions you put forth in your day-to-day life. These actions are the reflexive response to what's happening within - the mind, inner feelings etc.

I remember that a couple of months ago, as I was about to end my day, I started to think about curating a new course that was related to my interests. But I required help from some professionals in those respective domains so that the course offered optimum content to its users which helped them in producing their desired results. Weeks passed by, and as I used to wind up all my daily tasks, I used to envision everyday that me and a team of experts are developing a 'value for money' course and it's being taken up by people across the globe.

Just days before Christmas 2020, I came across some really skilled individuals who were in fact the subject experts on the topics which I was looking forward to including in my course. We paired along in times to come and developed a full-fledged productivity-oriented course, which was received extremely well by the public. It all seemed like a magical process unfolding to its true fulfillment.

Everything we do on the outside is a direct result of what's happening within, the thoughts that fuel up the mind. How things shape up around you, what all you do physically or seem to do with an objective, will all constitute a pattern which is bound to take you closer to what you've sought in life. Getting familiar with the end means that you have instilled a sense of belief in yourself and you know that whatever you're seeking for, would be there with you in times to come.

We shouldn't be stopping anything good happening to us and in our lives even subconsciously. It should be realized that the reasons that keep us away from the riches that are all around us are, the way we approach life, our attitude towards certain things, the way we perceive God, and the world in general. Feel, believe and go about the positive affirmation that there's nothing there to stop you from achieving what you desire or what you want to be. You can accomplish it all as you abide by the sacred laws of God.

As you get to know how your mind works, you'd be able to save yourself from many situations and would be able to enjoy the fruits of life. Your thoughts and feelings make up your destiny. You already have everything as per nature's consciousness. The moment it feels that you're ready to receive what you're working for, or craving for, it bestows that particular thing or life to you. The health consciousness proliferates health, the wealth one generates wealth. Sometimes it may seem that the world is contradicting or opposing what you're praying for.

You might've heard stories or experienced it yourself, that if you ever mentioned to your friend that you're opening up a new venture or a business, he or she may lay down all the possibilities which would indicate that you're going to fail. If you're openly listening to him and are vulnerable enough to become afraid, you may develop in your mind the fear of becoming a failure. As you familiarize yourself with spirituality, which is a supreme and unified source of energy, and you get to know that it'd acknowledge your thoughts, you would start to steer through the darkness and ignore everything that hinders your progress. You would realize that you bear all the resources, might and knowledge to succeed ahead.

In order to continue your journey on the Elite Road to your Dreams, you have to realize that you should not put obstacles or hurdles in the path of

others; neither should you feel jealous or have hatred for others. The thing is, when you let these states of mind form clouds of doubts within you, you tend to sabotage and hurt yourself because you start to feel the effects in real life. When you suggest something to someone, you are actually suggesting the same for yourself. This is one of the reasons that cosmic, divine law is applicable universally.

We've heard a lot of times that people often say terrible things about the ones who are wealthy, successful etc. "That is not a rich person, but rather a scoundrel". "They are really good at faking it all to please people." "I've known them since their early days, it's impossible that they can make it this big." When you analyze and breakdown the conversation that you have with such people, you'd actually find out that they are suffering from a financial lack or some illness. Possibly the people around them succeed more and they are jealous of them. In a lot of cases, this is the harsh reality.

Thinking negatively about people and feeling bad about others' success, messes up the process of abundance coming in their lives and vanishes away the wealth and prosperity that they might be praying for. They are praying in a contradicting manner - in one way they ask God to make them succeed. In the very next moment, they condemn others' success and wealth. Fix this point in your mind that you have to always bless and feel good about others and celebrate their success. Cause when you do so, you bless and bloom yourself.

If you visit a bank, and you come across your counterparts doing heavy transactions, depositing large sums of money, do you see them depositing ten times more money than you have, or do you see them just depositing twenty thousand dollars? If you perceive the entire scenario as being a wonder of God and its abundance being exhibited through one of its creations, you are actually blessing and revering what you're praying for. What you think/feel good about you multiply. What you feel bad about or condemn, you lose it away.

A lot of people working in MNCs feel that they are not paid adequately and are not appreciated the way they should be. They silently resent this thing, thereby subconsciously hampering the ties with the organization. A law sets up in motion. Then in a couple of days, they are informed by the authorities that - "The company has to let you go". They created this situation for themselves. The officials/authorities were just a medium through which their pessimistic state came in front of them. To put more light upon it, they just conveyed a message that what the individual perceived about himself/herself came out to be true. It was a demonstration of the law of action and reaction. The internal motions of the mind were actions; the occurrences in the outer world, as a response to your thinking were reactions.

Probably as you're going through the book, you start to think about a person who thrived financially by using others, by scamming them, by taking undue advantage etc. We have to realize that whatever we do has consequences, we're doing the same to ourselves and it comes back to us. If we rob, we cheat, hurt or defraud others, we are actually doing this to ourselves. We are feeling the lack of something in the first place, which has a huge tendency to incur loss to us. Now this loss may take any form. It may show its effect in health, social status, peace of mind, business or on people in your home. It's not necessary that it may come in the form of loss of money. We should have a long vision and not be shortsighted to think that the loss would be in the form of dollars or possessions etc.

It's truly a wonderful feeling to go to bed at night and realize that you're at peace with the entire world, and you have a heart of gold that propagates goodwill. No doubt, there are a lot of people who have obtained money in a wrong way such as by selling hazardous goods like illegal drugs, counterfeiting, deceit, fraud etc. The price that they have to pay - guilt complex, unforeseen happenings with them or their family, insomnia, mental or physical setback etc. I remember once a guy said to me, "I did everything to achieve my materialistic desires. A lot of times my activities were immoral. I was able to fulfill my aspirations. But a tumor developed in my body meanwhile." He felt the guilt of accumulating the abundance around him in a wrong way.

While the wealthy and the prosperous in a lot of instances are shown in a bad picture in contemporary pop culture, it is equally true that one can be rich and have a lavish life without the intent of hurting anyone. A lot of individuals are committing theft with themselves. They steal away: happiness, joy, prosperity, good health, peace of mind and the grace of God. It is quite likely that they won't admit that they have stolen something. But it is not true. Whenever we start to hold grudges against each other or are jealous of other people's wealth or success, we tend to steal from ourselves. Therefore, it's important that you cast these vices out of your mind.

There was an acquaintance of mine whom I counselled, almost a year ago, a few months after the onset of COVID-19 pandemic. From the interaction that we had, I was able to make out that she actually felt bad about hoarding the supplies, groceries that were meant to be used by the masses and felt pity for herself as she had to face the consequences in times to come. She was afraid that there won't be enough for her as the pandemic went on. She purchased as many daily usage goods as she could and stocked them up in her house's basement. The very next day, she visited Church for prayer and usual services. When she returned back to her home, she was shocked to see that her house had been broken into and robbed. The thieves not only stole the groceries and related stuff, but also valuables like jeweler, paintings etc. She said to herself, "I went to the church, did good things and never stole from anyone. Why did this happen to me?".

The cops who came to investigate asked her about the incident and what all she had been up to in the past few days. As she opened up with them, one of the cops said to her, "Madam, it may seem that you haven't done anything wrong. But hoarding up the groceries, edible items that were meant to be used by others, was it of any good?"

She told me that she went into a state of deep retrospection after what the cop said to her. And was finding it hard to overcome what all had happened. I could feel what she was going through and therefore to get her out of all trauma, she had to be told and explained about the mechanisms of nature that keep on going in the surroundings. When it all started, she was in the consciousness of lack and fear as she began hoarding supplies and groceries. Her fear of lack and anxious mood were enough to make her suffer a loss at home and of her possessions. It's not necessary that she had to rob a bank or steal from someone using their credit card.

Her dread for facing a lack of resources resulted in actual lack. This is one of the reasons that many 'popular' or 'good people', whom society looks up to, at instances have to face loss. Indeed, they might be doing good deeds in the sense of a common worldly perception such as - doing charities, obeying the laws, casting votes regularly, paying taxes, doing social work etc. But it's quite likely that deep within, they resent or feel bad about other people's possessions, wealth, or social status. If they have a tendency of taking money when there is no one around or no one looking at them, it is most likely to be the case that this approach of theirs is based upon a feeling of lack of something. Indulging in such a mental state is bound to lead them in a situation where they attract scammers or people with bad intent and get cheated or defrauded by them in one or the other transaction.

If we look at it thoroughly, we first rob ourselves internally before any thief robs us on the outside. There has to be an inner culprit, before we encounter one in real life. People tend to develop a guilty conscience and they may hold themselves accountable constantly.

I remember once I came across a client of mine who was going through a bit of a tough time in her life and she was really trying hard to get a solution and resolve her dilemma. She was indulged in a relationship with a man although she was married. As she went ahead, sharing about the happenings off lately that started to develop that guilt complex within her, I immediately realized that the only way out would be to call the relationship outside of her marriage in as positive a way as possible.

I told her about the same and she was able to reason with it but ultimately, she mentioned that it would be really difficult for her to do so.

A few days passed by and she was still involved in both relationships. One day an incident took place where she got accused of defaulting and conducting unregulated transactions which indicated that she was indirectly robbing the company where she worked, of its finances. She knew that she was all clean in this regard and someone else was the culprit, but all fingers got pointed at her only.

Confused and embarrassed about it, she consulted me again and I reminded her of the same resolution which we discussed previously. Ultimately, she took the step and went ahead to call off her affair. The very next day, a slight relief came in for her as the actual offender had been caught and the company authorities were really apologetic of doubting the woman's credibility.

Not only was she treated with a welcoming gesture by her colleagues, but the higher management also granted her a bonus for her diligent services that she had rendered up until now. The man who was involved in the affair also realized the concerns of the lady and after feeling remorseful, later on went to become a Good Samaritan. The lives of both of them displayed a dramatic change altogether.

The reason why I shared this incident with you was to highlight the fact that every small action counts. A great law is often quoted, "Think about the people the way you want them to think about you. Treat and feel about them, the way you want them to treat or feel about you."

Echo this within yourself, "I hope the best for every person who is present on the Earth, as I hope the best for myself. Therefore, I wish from the bottom of my heart that there's peace, compassion, love, abundance, joy and God's blessings with everyone and everywhere." You should be delighted to come across the prosperity, development and growth of mankind. Wish for happiness and serenity all around you, and pray for peace and joy being there with everyone. Don't ever have a bad intent for anyone or try to deprive others of joy. If you do so, you'll let happiness go away from you. When success comes in your friend's life, it comes for you as well.

Be content and pleased if anyone gets promoted in your office or organization. Commend, praise them and celebrate their progress and recognition. If you become sad and start to envy them, your downfall starts right there. Do not attempt to hinder others from their God-given right to cherish joy, prosperity, abundance and all the other good things.

It's a holy saying that goes like, "Sow up for yourselves the riches in heaven, where moths and the rust do not consume or feed upon anything. And where robbers cannot break in and steal." Enmity and bitterness decay the heart, leaving scars, toxins and impurities behind.

The 'riches or treasures of heaven are the etched words of God which we have flowing in our souls. Let gentleness, kindness, honesty, integrity, peace, harmony, faith and joy fill up your mind. You'd then be able to craft treasures of heavens for your own mind.

If you want to expand your knowledge regarding investments, or if you are anxious about your stocks or bonds, simply just say to yourself, "Supreme wisdom oversees and governs all my financial transactions, and whatever I'm planning to execute, I will succeed at it." Keep this in mind whenever you're doing a transaction and you'd make out that you'll end up making wise decisions and investments. To add onto that, you'd be safeguarded from incurring any loss whatsoever, as nature would create scenarios or instruct you to sell your equities or holdings before any financial loss happens to you.

You should start to believe in the following statement when it comes to thinking about your possessions, home, business or work: "There's a towering Presence which directs the planets on their orbits and let's sun radiate its energy everywhere, overseas my venture, work, possessions, home and everything that is mine. God is there to protect me and I can contain anything within it. I don't need to worry when I've blended myself into it. The feeling is absolutely bliss."

We all should search for an inner guidance that helps us mitigate our problems. If there's anything that worries you related to your finances, you should say this to yourself before you retire to your bed: "There's one substance that desires to live more and more through me. Therefore, it wants me to have all the things I can use. It is the desire of God that I should get rich. As the sun is bound to rise in the morning, so is the revival of my answer." Then you should go off to sleep.

Never feel bad, stress upon or fuss about a problem. Your intelligence alone cannot give a resolution to all your issues. Pray for the light that would come in the morning. Accept the fact that there would be a dawn and the shadows vanish away. Your sleep every night should be a contended bliss.

God wants you to get rich because it can express itself better through you if you have plenty of things to use in giving its abundance an expression. It can live more in you if you have unlimited command of the means of life. The universe desires you to have everything you want to have. Nature is friendly to your plans. Everything is natural for you. Make up your mind that this is true. It is essential, however, that your purpose should harmonize with the purpose that is in all. You must want real life, not mere pleasure or sensual gratification. The universe is indeed a great living presence, always moving inherently toward more life and fuller functioning. Nature is formed for the advancement of life, and its impelling motive is the increase of life. Because of this, everything which can possibly cater to life is amply provided. There can be no lack unless God is to contradict himself and nullify its own works.

Note that - you are not kept poor by lack of the supply of riches. You are not a product or victim of circumstances, it's just that you may think you are. You can rise above anything and overcome any obstacle as well. It is a fact which I shall demonstrate a little farther on that even the resources of the formless supply are at the command of the man or woman who will act and think in a certain way. You will go through a completely different experience as you pivot yourself on the rock of spirituality, truthfulness and develop faith in your deeper purposes and wants.

Thought is the only power which can produce tangible riches from the formless substance. As the formless stuff thinks of a form, it takes that form; as it thinks of a motion, it makes that motion. That is the way all things were created. We live in a thought world, which is part of a thought universe. The thought of a moving universe extended throughout formless substance, and the thinking stuff - moving according to that thought - took the form of systems of planets, and maintains that form.

Thinking substance takes the form of its thought, and moves according to it. Holding the idea of a circling system of suns and worlds, it takes the form of these bodies, and moves them as it thinks. Thinking the form of a slow-growing oak tree, it moves accordingly, and produces the tree, though centuries may be required to do the work. In this creation process, the formless seems to move according to the lines of motion it has established.

In other words, the thought of an oak tree does not cause the instant formation of a full-grown tree, but it does start in motion the forces which will produce the tree, along established lines of growth.

Every thought of form, held in thinking substance, causes the creation of the form, but always, or at least generally, along lines of growth and action already established. The thought of a house of a certain construction, if it were impressed upon formless substance, might not cause the instant formation of the house, but it would cause the turning of creative energies already working in trade and commerce into such channels as to result in the speedy building of the house.

And if there were no existing channels through which the creative energy could work, then the house would be formed directly from primal substance, without waiting for the slow processes of the organic and inorganic world.

A person is a thinking center and can originate thought. All the forms that a person fashions with his hands must first exist in his thought. He cannot shape a thing until he has thought of it. So far, humankind has confined its efforts wholly to the work of its hands, applying manual labor to the world of forms and seeking to change or modify those already existing. Humankind has never thought of trying to cause the creation of new forms by impressing thought upon formless substance. When a person has a thought-form, he takes material from the forms of nature and makes an image of the form which is in his mind. People have, so far, made little or no effort to cooperate with formless intelligence - to work "with the Supreme Creator".

Whether it is a person with Royal lineage or any boy who was raised in slums, everyone was born into limitation and made to believe in races. Throughout their growth, these limitations were constant. We were never able to discover the true Inner Potential, except in the times of distress and difficulties. These limitations comprise our poor states which stop us from seeking a solution. We don't tend to align ourselves with things that give us joy. Rather we get inclined towards sadness. Therefore, we must be acquainted with our dark sides, to seek liberation and freedom from them and lift ourselves up in God's magnificence.

The states of lack, such as fear, anxiety, pain etc. are not always awful if they cause you to seek their opposites. When you face a tough time and are thrashed from here to there, you tend to question yourself in a negative way - "Why is this happening to me?" "Why do I seem to be cursed?". But you gradually realize that an illuminating light will come into your mind. Through your pain, hardships or times of distress, you'll find the truth which breaks all the boundaries that hold you. As Shakespeare quotes, "Sweet are the uses of adversity, like a toad ugly and venomous, yet wears a precious jewel on its head", we have to realize that through dissatisfaction we are led to satisfaction.

As soon as you fulfill your ambitions or desires, you will be satisfied for a while only. An urge to grow, expand again will come as time goes by. This is natural and it means that Life wants to express itself at higher levels through you. When the journey to fulfillment of one desire is completed, another one starts and it goes on to infinity. You came on this planet to grow and life's always progressing; it's never static. You're here to experience eminence; there is no limit; for there's no limit to God's eminence and prowess.

Always remember that there is nothing wrong in wanting to get rich. The desire for riches is really the desire for a richer, fuller, and more abundant life and that desire is praiseworthy. The person who does not desire to live more abundantly is abnormal, and so the person who does not desire to have money enough to buy all he wants is abnormal.

There are three motives for which we live: We live for the body, we live for the mind, and we live for the soul. No one of these is better or holier than the other; all are alike desirable, and no one of the three - body, mind, or soul - can live fully if either of the others is cut short of full life and expression. It is not right or noble to live only for the soul and deny mind or body, and it is wrong to live for the intellect and deny body or soul.

We are all acquainted with the gross consequences of living for the body and denying both mind and soul, and we see that real life means the complete expression of all that a person can give forth through body, mind, and soul. Whatever you may presume, no one can be really happy or satisfied unless his body is living fully in its every function, and unless the same is true of his mind and his soul.

Wherever there is an unexpressed possibility or a function not performed, there is unsatisfied desire. Desire is possibility seeking expression or function seeking performance. A person cannot live fully in the body without good food, comfortable clothing, and warm shelter, and without freedom from excessive toil. Rest and recreation are also necessary to his physical life.

One cannot live fully in mind without books and time to study them, without opportunity for travel and observation, or without intellectual companionship. To live fully in mind, a person must have intellectual recreations, and must surround himself with all the objects of art and beauty he is capable of using and appreciating. To live fully in the soul, a person must have love, and love is denied fullest expression by poverty.

I've got an instance that would make the above-mentioned statements more relatable. Quite a long time ago, I happened to come across a celebrity who was really looked up to by a lot of people in the film fraternity as well as by his admirers. Things seemed pretty well altogether for him and for the people associated with him. But the reality was far different, which I discovered as we went on to have an interaction over brunch.

I found out that deep within, he was craving hard to eke out time for himself. All the buzz around, excessive toiling, had taken a huge toll on him which he didn't reflect on the surface, while he was in front of cameras or surrounded by people. He had contained it all within and I could feel that this would not lead to a healthy consequence in times to come.

It is a common scenario in the world of fame and glamour that people often tend to neglect their wellbeing and sometimes morals, in order to put up something which they presume would be found pleasing by the audience. However, it is not always the case and in majority of instances they end up leading an unbalanced life, which was happening in this case as well. Here, the gentleman was living for the body and not for the mind and soul.

I advised him to take a break from everything and give some time to himself, to his family. I also told him to start appreciating whatever he had achieved up until now and also acquainted him with the kind of influence he was having. All this developed a sense of responsibility within him and he gradually started to find everything settling at a peaceful pace!

A person's highest happiness is found in the bestowal of benefits on those he loves, and love finds its most natural and spontaneous expression in giving. The individual who has nothing to give cannot fill his place as a spouse or parent, as a citizen, or as a human being. It is in the use of material things that a person finds full life for his body, develops his mind, and unfolds his soul. It is therefore of supreme importance to each individual to be rich.

It is perfectly right that you should desire to be rich. If you are a normal man or woman, you cannot help doing so. It is perfectly right that you should give your best attention to the science of getting rich, for it is the noblest and most necessary of all studies. If you neglect this study, you are negligent in your duty to yourself, to God and humanity, for you can render to God and humanity no greater service than to make the most of yourself.

Through the lack, problems and limitations you tend to rediscover yourself. There's no other way where you can truly find yourself. If you were forced to be good, or forced to fall in love, that won't be real love. You would then just become a robot. You are free to love, because you can propagate it or hold it within. Don't you feel good when someone tells you that they love you and want you? They chose you among so many people in the world. They don't have to force love on you. If they were forced to adore you, you won't be flattered or happy about it.

You are free to choose your life paths. You can become a serial killer or a serial entrepreneur. This is why people like Richard Branson are praised. They made a decision to stand with the good and today they are looked up to for the choices that they made. If one thinks that financial conditions, age, circumstances, events or early environment can hinder our chances of achieving a joyous, successful life we are scammers and thieves for ourselves. Just try to see the change around you once you start to feel prosperous and happy. Wealth starts to accumulate only when one starts to feel wealth. Manifestations of states of consciousness in your life are for real. That's why it is often quoted that, "All that I ever pondered about (feelings) were thieves and tricksters. What I feel becomes the law, and then the law dictates my feelings."

All your aspirations of becoming prosperous are actually God's assurance which states that - 'Its abundance is yours'. Agree with this fact without any mental limitations.

Every individual has the natural and inherent power to think what he wants to think, but it requires far more effort to do so than it does to think the thoughts which are suggested by appearances. To think according to appearances is easy; to think truth regardless of appearances is laborious and requires the expenditure of more power than any other work we are called upon to perform.

There is no labor from which most people shrink as they do from that of sustained and consecutive thought. It is the hardest work in the world. This is especially true when truth is contrary to appearances. Every appearance in the visible world tends to produce a corresponding form in the mind which observes it, and this can only be prevented by holding the thought of the TRUTH.

To look upon the appearances of poverty will produce corresponding forms in your own mind, unless you hold to the truth that there is no poverty; there is only abundance. To think health when surrounded by the appearances of disease or to think of riches when in the midst of the appearances of poverty requires power, but whoever acquires this power becomes a master mind. That person can conquer fate and can have what he wants.

This power can only be acquired by getting hold of the basic fact which is behind all appearances, and that fact is that there is one thinking substance from which and by which all things are made. Then we must grasp the truth that every thought held in this substance becomes a form, and that a person can so impress his thoughts upon it as to cause them to take form and become visible things. When we realize this, we lose all doubt and fear, for we know that we can create what we want to create, we can get what we want to have, and can become what we want to be.

You should go about following this prayer daily; etch it on your heart: "My source of energy is the Almighty, the God. That supply, that energy is mine now. Its abundance circulates in my life freely and lavishly. I truly know my worth and my consciousness speaks about it. I believe in giving out and succeeding ahead with my talents. And nature fully, divinely compensates me. Thank you, Lord!"

#### The Path to Abundance

Being rich is primarily a game of mindset. Let us assume for a moment that a lawyer was robbed off his degree along with his other office essentials. Whatever the case might be, I'm sure we can admit this fact that his knowledge was in his mind. He could still take up cases of legal interest, advocate for his clients in the courtroom etc. Only the materialistic tokens and certifications were stolen; he could always get those papers back again. His true wealth was in his mental abilities, intelligence to come to the aid of others and his capacity to support the goodwill of humanity in general.

If you have a powerful desire to support the development of mankind, you'd always find yourself surrounded with wealth. Your desire to serve - i.e., to bestow your skills for the good of the world - will always be responded to, by the core of the universe.

I remember there was a guy who had set his mind on making his dream of having a successful venture come true. It seemed to him at that time that the business was going to flourish and it did as well. But a turning point came in his life, when a decision related to the company's finances was executed by the board of directors. Havoc wreaked everywhere, as the company was among the best ones in their domain. To resolve the situation, he demonstrated true leadership qualities and decided to hold himself accountable in the public eyes. As a result of that, he had to quit the company. It was as if some unseen influence had been working secretly against him. He had to compensate for the losses from his personal wealth too, due to which he had to mortgage his mansion as well. But he was not disappointed. On the contrary, he thanked God that his desire had been overruled, and went steadily on with a grateful mind. He came to attend one of my seminars and just like everyone else present over there, I was pleased to see him taking initiatives to get things back on track. Through the interaction that we had, his words stayed with me - "I built everything from scratch and lost it all. I was a multi-millionaire and I'd be at the same pedestal again. All that I've lost is just a token of exchange. Just the way honey attracts bees, I'd attract the symbol of wealth again." There was a loud round of applause which echoed throughout the auditorium and celebrated his never giving up spirit.

I was in touch with him and as time went by, he started to work upon another venture. This time he made sure to learn from the mis happenings that took place last time and within a few weeks he paired along some really talented minds. Together they were able to crack a huge business deal which accelerated their venture's growth. Months followed and his venture was all over the news again, with the backdrop of most of the coverage being - "The mogul who never gave up!".

I was deeply moved by seeing the guy's attitude and we being good friends, I occasionally have him as a guest speaker in my sessions. All I have to say is - that is the way every seeming failure will work out for you, if you keep your faith, hold to your purpose, have gratitude, and do - every day - all that can be done that day, doing each separate act in a successful manner.

Just pause for a while, closing your eyes. Imagine how good it would be if you had everything you ever wanted; the money, as a tool that can do wonders for you. Let that good feeling flow in right through the veins throughout the entire body. One you start brimming with optimism within, you'll start to see wonders happening in the outside world.

You must lay aside all other concepts of the universe, and you must dwell upon the belief that it is **'your right to be rich'** until it is fixed in your mind and has become your habitual thought.

Fix it in your memory and meditate upon it until you firmly believe what it says. If a doubt comes to you, cast it aside.

Do not listen to arguments against this idea. Do not go to places or lectures where a contrary concept of things is taught or preached. Do not read magazines or books which teach a different idea. If you get mixed up in your understanding, belief, and faith, all your efforts will be in vain. Do not ask why these things are true nor speculate as to how they can be true. Simply take them on trust. The science of getting rich begins with the absolute acceptance of this.

I recall an incident that would be relevant to put up here. As always, it's extremely pleasing to come across an old friend or a buddy and cherish some fond memories. But when you're able to sense that there's something bothering them, I believe it's best to first get them relieved out of the dilemma and then move onto other things.

In the past I found myself in a similar scenario, where I and one of my good friends decided to catch up after a long time. The moment we met and greeted each other, I immediately figured out that she's a bit off. Although she was trying to put up a happy face, despite us being friends for way too long, it wasn't enough to convince me that everything is alright with her.

Eventually after a lot of conversation and persuasion, she opened up and expressed her sorrow to me. It was related to her workplace and finances - where she wasn't able to find herself at ease with the fact that she believed that she deserved more, but instead found herself getting stuck in a daily life loop. There was even an amazing startup idea with her, but for kick starting things up she required a loan worth £30,000. She was anxious if the product sales would do well and primarily, if she'd be able to relive the mortgage off.

This actually led to me going down the memory lane and remembering a similar situation that I found myself in, years ago. I decided to switch tracks in my career and thus quit a hectic job at the local supermarket, where I was getting a low paycheck.

I went onto develop certain marketing skills and also started to mentor a lot of upcoming entrepreneurs which began generating a decent income for me. But to scale things up, I needed to expand the distribution and my reach to as many people as possible. For that I had to open up a physical hub where I can provision my services from and also use the power of the internet to reach my goal. All this at that instant was only becoming a reality if I took a loan of around £25000, which I would have added onto existing funds with me at that time.

I was really skeptical if it's going to work out and if I'd be able to repay the lent amount at least! To eliminate all the confusion, I decided to meditate and tried to listen to my inner voice as it had been a guiding factor for me (it still is) in almost every decision I took up until then. After a while, I had found my way through and as the saintly words of my inner voice echoed within me, I went onto get the loan and kick-started things off. Eventually as time went by, everything seemed to fall completely in place and I laid the foundations of Prriya Success Academy let alone repaying the loan back!

I told all this to her and also encouraged to go forth with her concept. I suggested that she should practice this daily affirmation –

'Imagine yourself being already there in that position where you've always wanted to be. Think vividly, fill the imagination up with colors and see your concept flourishing well in terms of business. Now break down the road to your next target in baby steps and feel yourself achieving that, as you follow the path laid down by you, guided by your inner voice!'

I remember the next thing that happened was that her startup started getting featured on almost every magazine and publication that dealt with economic and financial interests in the country. She later said she couldn't be thankful enough for that moment when we met. I told her that it's all because of what she put forth in nature. And she got rewarded for the same!

It is very important that you must get rid of even the last trace of the old idea that there is a Deity whose will it is that you should be poor or whose purposes may be served by keeping you in poverty. The intelligent substance which is all, and in all, and which lives in all and lives in you, is a consciously living substance. Being a consciously living substance, it must have the nature and inherent desire of every living intelligence for the increase of life. Every living thing must continually seek for the enlargement of its life, because life, in the mere act of living, must increase itself.

A seed, dropped into the ground, springs into activity and, in the act of living, produces a hundred more seeds; life, by living, multiplies itself. It is forever becoming more. It must do so, if it continues to be at all. Intelligence is under this same necessity for continuous increase.

Every thought we think makes it necessary for us to think another thought; consciousness is continually expanding. Every fact we learn leads us to the learning of another fact; knowledge is continually increasing. Every talent we cultivate brings to the mind the desire to cultivate another talent; we are subject to the urge of life, seeking expression, which ever drives us on to know more, to do more, and to be more. In order to know more, do more, and be more we must have more. We must have things to use, for we learn, and do, and become only by using things. We must get rich so that we can live more.

The desire for riches is simply the capacity for larger life seeking fulfillment. Every desire is the effort of an unexpressed possibility to come into action. It is power seeking to manifest which causes desire. That which makes you want more money is the same as that which makes the plant grow; it is life seeking fuller expression. The one living substance must be subject to this inherent law of all life. It is permeated with the desire to live more, and that is why it is under the necessity of creating things. You do not want to get rich solely for the good of others, to lose yourself for the salvation of mankind, to experience the joys of philanthropy and sacrifice. The joys of the soul are only a part of life, and they are no better or nobler than any other part. You want to get rich in order that you may eat, drink, and be merry when it is time to do these things; in order that you may surround yourself with beautiful things, see distant lands, feed your mind, and develop your intellect; in order that you may love others and do kind things, and be able to play a good part in helping the world to find truth. But remember that extreme altruism is no better and no nobler than extreme selfishness; both are mistakes.

Get rid of the idea that God wants you to sacrifice yourself for others and that you can secure his favor by doing so. God requires nothing of the kind. What God wants is that you should make the most of yourself, for yourself, and for others. And you can help others more by making the most of yourself than in any other way.

You can make the most of yourself only by getting rich, so it is right and praiseworthy that you should give your first and best thought to the work of acquiring wealth. Remember, however, that the desire of substance is for all, and its movements must be for more life to all. It cannot be made to work for less life to any, because it is equally in all, seeking riches and life.

Intelligent substance will make things for you, but it will not take things away from someone else and give them to you. You must get rid of the thought of competition. You are to create, not to compete for what is already created. You do not have to take anything away from anyone. You do not have to drive sharp bargains. You do not have to cheat or to take advantage. You do not need to let anyone work for you for less than he earns. You do not have to covet the property of others or to look at it with wishful eyes. No one has anything of which you cannot have the like, and that without taking what he has away from him. You are to become a creator, not a competitor. You are going to get what you want, but in such a way that when you get it every other person whom you affect will have more than he has now.

I am aware that there are those who get a vast amount of money by proceeding in direct opposition to the statements in the paragraph above, and may add a word of explanation here. Individuals of that type who become very rich do so sometimes purely by their extraordinary ability on the plane of competition, and sometimes they unconsciously relate themselves to substance in its great purposes and movements for the general upbuilding through industrial evolution.

A lot of super wealthy folks have been the unconscious agents of the supreme in the necessary work of systematizing and organizing productive industry, and in the end their work will contribute immensely toward increased life for all. But in most cases, their day is nearly over. They have organized production and will soon be succeeded by the agents of the multitude, who will organize the machinery of distribution.

They are like the monster reptiles of the prehistoric eras. They play a necessary part in the evolutionary process, but the same power which produced them will dispose them off. And it is well to bear in mind that they have never been really rich; a record of the private lives of most of this class will show that they have really been most abject and wretched. Riches secured on the competitive plane are never satisfactory and permanent. They are yours today and another's tomorrow.

Remember, if you are to become rich in a scientific and certain way, you must rise entirely out of competitive thought. You must never think for a moment that the supply is limited. Just as soon as you begin to think that all the money is being "cornered" and controlled by others, and that you must exert yourself to get laws passed to stop this process, and so on - in that moment you drop into the competitive mind and your power to cause creation is gone for the time being.

And what is worse, you will probably arrest the creative movements you have already begun. KNOW that there are countless millions of dollars' worth of gold in the mountains of the earth, not yet brought to light. And know that if there were not, more would be created from thinking substance to supply your needs. KNOW that the money you need will come, even if it is necessary for a thousand men to be led to the discovery of new gold mines tomorrow.

Never look at the visible supply. Look always at the limitless riches in formless substance, and KNOW that they are coming to you as fast as you can receive and use them. Nobody, by cornering the visible supply, can prevent you from getting what is yours.

So never allow yourself to think for an instant that all the best building spots will be taken before you get ready to build your house, unless you hurry. Never worry about the trusts and combines, and get anxious for fear they will soon come to own the whole earth. Never get afraid that you will lose what you want because some other person "beats you to it." That cannot possibly happen. You are not seeking anything that is possessed by anybody else; you are causing what you want to be created from formless substance, and the supply is without limits. There was a student of one of my acquaintances, who was told that he must get in mind a clear picture of the things he desired, so that the creative thought of them might be impressed on formless substance.

He was a very poor guy, living in a rented house and having only what he earned on a day-to-day basis. He could not grasp the fact that all wealth was his. So, after thinking the matter over, he decided that he might reasonably ask for a new rug for the floor of his best room and a coal stove to heat the house during the cold weather.

Following instructions given by one of his mentors (which have also been laid out throughout this book), he obtained these things in a few months. And then it dawned upon him that he had not asked enough. He went through the house in which he lived, and planned all the improvements he would like to make in it. He mentally added a bay window here and a room there, until it was complete in his mind as his ideal home, and then he planned its furnishings.

Holding the whole picture in his mind, he began living in the certain way and moving towards what he wanted - and he owns the house now and is rebuilding it after the form of his mental image. And now, with still larger faith, he is going on to get greater things. It has been unto him according to his faith, and so it is with you - and with all of us!

There is indeed a science of getting rich, and it is an exact one, just like algebra or arithmetic. There are certain laws which govern the process of acquiring riches, and once these laws are learned and obeyed by anyone, that person will get rich with mathematical certainty. The ownership of money and property comes as a result of doing things in a certain way, and those who do things in this certain way - whether on purpose or accidentally - get rich, while those who do not do things in this certain way - no matter how hard they work or how able they are - remain poor.

It is a natural law that like causes always produce like effects, and, therefore, any man or woman who learns to do things in this certain way will infallibly get rich. That the above statement is true is shown by the following facts: Getting rich is not a matter of environment, for if it were, all the people in certain neighborhoods would become wealthy. The people of one city would all be rich, while those of other towns would all be poor, or all the inhabitants of one state would roll in wealth, while those of an adjoining state would be in poverty. But everywhere we see rich and poor living side by side, in the same environment, and often engaged in the same vocations.

When two people are in the same locality and in the same business, and one gets rich while the other remains poor, it shows that getting rich is not primarily a matter of environment. Some environments may be more favorable than others, but when two people in the same business are in the same neighborhood and one gets rich while the other fails, it indicates that getting rich is the result of doing things in a certain way.

And further, the ability to do things in this certain way is not due solely to the possession of talent, for many people who have great talent remain poor, while others who have very little talent get rich.

Studying the people who have gotten rich, we find that they are an average lot in all respects, having no greater talents and abilities than other people have. It is evident that they do not get rich because they

possess talents and abilities that others do not have, but because they happen to do things in a certain way. Getting rich is not the result of saving, or thrift.

Many misers are poor, while free spenders often get rich. Nor is getting rich due to doing things which others fail to do, for two people in the same business often do almost exactly the same things, and one gets rich while the other remains poor or becomes bankrupt. From all these things, we must come to the conclusion that getting rich is the result of doing things in a certain way. If getting rich is the result of doing things in a certain way, and if like causes always produce like effects, then any man or woman who can do things in that way can become rich, and the whole matter is brought within the domain of exact science.

The question arises here as to whether this certain way may not be so difficult that only a few may follow it. As we have seen, this cannot be true (as far as natural ability is concerned). Talented people get rich, and blockheads get rich; intellectually brilliant people get rich, and very stupid people get rich; physically strong people get rich, and weak and sickly people get rich.

Some degree of ability to think and understand is, of course, essential, but insofar as natural ability is concerned, any man or woman who has enough sense to read and understand these words can certainly get rich. Also, we have seen that it is not a matter of environment. Yes, location counts for something. One would not go to the heart of the Sahara and expect to do successful business.

Getting rich involves the necessity of dealing with people and of being where there are people to deal with, and if these people are inclined to deal in the way you want to deal, so much the better. But that is about as far as the environment goes. If anybody else in your town can get rich, so can you, and if anybody else in your state can get rich, so can you. Again, it is not a matter of choosing some particular business or profession.

People get rich in every business and in every profession, while their next-door neighbors in the very same vocation remain in poverty. It is true that you will do best in a business which you like and which is congenial to you. And if you have certain talents which are well developed, you will do best in a business which calls for the exercise of those talents.

Also, you will do best in a business which is suited to your locality: An ice cream parlor would do better in a warm climate than in Greenland, and a salmon fishery will succeed better in the northwest than in Florida, where there are no salmon. But, aside from these general limitations, getting rich is not dependent upon your engaging in some particular business, but upon your learning to do things in a certain way.

If you are now in business and anybody else in your locality is getting rich in the same business, while you are not getting rich, it is simply because you are not doing things in the same way that the other person is doing them. No one is prevented from getting rich by lack of capital. True, as you get capital the increase becomes more easy and rapid, but one who has capital is already rich and does not need to consider how to become so. No matter how poor you may be, if you begin to do things in a certain way you will begin to get rich and you will begin to have capital.

The getting of capital is a part of the process of getting rich and it is a part of the result which invariably follows the doing of things in a certain way. You may be the poorest person on the continent and be deeply in debt. You may have neither friends, influence, nor resources, but if you begin to do things in this way, you must infallibly begin to get rich, for like causes must produce like effects. If you have no capital, you can get capital.

If you are in the wrong business, you can get into the right business. If you are in the wrong location, you can go to the right location. And you can do so by beginning in your present business and in your present location to do things in a certain way which always causes success. You must begin to live in harmony with the laws governing the universe.

There's a saying in the Bible which goes like, "Changing water into wine!". Wine here symbolizes the recognition of one's dreams, plans, urges, propositions, desires etc. Basically, the things that you want to achieve, accomplish and feel like taking forth in your life ahead.

Water usually indicates or refers to your mind and consciousness. Just like water takes the shape of any container into which it is poured, whatever you feel and believe to be true, will start to unfold in your world. Therefore, you are always transforming water into wine.

There's an instance which I'd like to put up here of a young girl who experienced her first wonder of changing "water into wine." She used to run a prominent beauty parlor. All of a sudden, her mother became sick and she had to take care of her at home diverting focus from her business. As she was not present in her parlor, some of her assistants stole away the funds. She was eventually dragged into bankruptcy, where she lost her home and found herself in debt. She wasn't able to afford further hospital bills for her mother and she also became unemployed. I counselled this lady and told her the miraculous formula of converting water into wine. It was although made understandable that wine stands for answered prayer or the objectification of her ideal.

As she followed what all I told, every night she used to develop constructive images and relaxed her body. Then she used to follow these steps:

First step: She started to visualize that a local bank manager was praising her, for her amazing financial history in the bank. She envisioned this for about five minutes.

Second step: In her thoughts, she heard her mother's voice which said, "I feel glad about your new beginnings." She continued to hear her soothing words in a merry and cheerful way for about three to four minutes.

The third step: She vibrantly imagined that she was getting married and heard the officiating minister saying, "I now pronounce you as man and wife." As she completed this routine, she went off to bed feeling fulfilled, i.e., sensing and experiencing within herself, the happiness of the answered prayer.

Things were pretty much the same for a few weeks to come and in fact she had to face more hardships as time went by. But she stood her ground and went on to follow the same routine day by day. As times went by, the goodness started to pour in. In a couple of months, this young girl got married. I was invited to the ceremony where the boy and the girl were pronounced as husband and wife. Her husband signed a check of \$30,000 for her and planned a global vacation for them.

She found herself a new life and the very first thing she did was to resume the treatment of her mother. Her condition displayed a speedy recovery and she was back with her daughter and son-in law in their luxurious home, which she decorated and beautified. In this way she literally changed "*water into wine*."

The illustrations given in the last chapter will have conveyed to the reader the fact that the first step toward getting rich is to convey the idea of your wants to God. This is true, and you will see that in order to do so it becomes necessary to relate yourself to the formless intelligence in a harmonious way.

To secure this harmonious relation is a matter of such primary and vital importance that I shall give some space to its discussion here and give you instructions which, if you will follow them, will be certain to bring you into perfect unity of mind with the supreme power, or God. The whole process of mental adjustment and attunement can be summed up in one word: Gratitude. First, you believe that there is one intelligent substance, from which all things proceed.

Second, you believe that this substance gives you everything you desire. And third, you relate yourself to it by a feeling of deep and profound gratitude. Many people who order their lives rightly in all other ways are kept in poverty by their lack of gratitude. Having received one gift from God, they cut the wires which connect them with him by failing to make acknowledgment.

It is easy to understand that the nearer we live to the source of wealth, the more wealth we shall receive, and it is easy also to understand that the soul that is always grateful lives in closer touch with God than the one which never looks to him in thankful acknowledgment. The more gratefully we fix our minds on the supreme when good things come to us, the better things we will receive, and the more rapidly they will come.

And the reason simply is that the mental attitude of gratitude draws the mind into closer touch with the source from which the blessings come. If it is a new thought to you that gratitude brings your whole mind into closer harmony with the creative energies of the universe, consider it well, and you will see that it is true.

The good things you have already have come to you along the line of obedience to certain laws. Gratitude will lead your mind out along the ways by which things come, and it will keep you in close harmony with creative thought and prevent you from falling into competitive thought. Gratitude alone can keep you looking toward the all, and prevent you from falling into the error of thinking of the supply as limited - and to do that would be fatal to your hopes.

There is a law of gratitude, and it is absolutely necessary that you should observe the law if you are to get the results you seek. The law of gratitude is the natural principle that action and reaction are always equal and in opposite directions. The grateful outreaching of your mind in thankful praise to the supreme intelligence is a liberation or expenditure of force. It cannot fail to reach that to which it is addressed, and the reaction is an instantaneous movement toward you. "Draw nigh unto God, and he will draw nigh unto you." That is a statement of psychological truth. And if your gratitude is strong and constant, the reaction in formless substance will be strong and continuous; the movement of the things you want will be always toward you.

Notice the grateful attitude that God took, how he always seems to be saying, "I thank thee, Father, that thou heard me." You cannot exercise much power without gratitude, for it is gratitude that keeps you connected with power. But the value of gratitude does not consist solely in getting you more blessings in the future. Without gratitude you cannot long keep from dissatisfied thoughts regarding things as they are.

The moment you permit your mind to dwell with dissatisfaction upon things as they are, you begin to lose ground. You fix attention upon the common, the ordinary, the poor, the squalid, and the mean - and your mind takes the form of these things. Then you will transmit these forms or mental images to the formless. And the common, the poor, the squalid, and the mean will come to you.

To permit your mind to dwell upon the inferior is to become inferior and to surround yourself with inferior things. On the other hand, to focus your attention on the best is to surround yourself with the best, and to become the best. The creative power within us makes us into the image of that to which we give our attention. We are of thinking substance, too, and thinking substance always takes the form of that which it thinks about. The grateful mind is constantly fixed upon the best. Therefore, it tends to become the best. It takes the form or character of the best, and will receive the best.

Also, faith is born of gratitude. The grateful mind continually expects good things, and expectation becomes faith. The reaction of gratitude upon one's own mind produces faith, and every outgoing wave of grateful thanksgiving increases faith.

The person who has no feeling of gratitude cannot long retain a living faith, and without a living faith you cannot get rich by creative methods.

It is necessary, then, to cultivate the habit of being grateful for every good thing that comes to you and to give thanks continuously. And because all things have contributed to your advancement, you should include all things in your gratitude. Do not waste a lot of time thinking or talking about the shortcomings or wrong actions of those in power. Their organization of the world has created your opportunity; all you get really comes to you because of them.

Many people often wonder how they can express their gratitude, like in the sense it is being talked about above. Here's where a really amazing technique comes in, called the 'Arigato Money' technique. It was brought to light by the Japanese author Ken Honda.

*"Arigato in, arigato out"* is the mantra which is a way of welcoming money into your life with love and smile and spending the same with an open heart. When you greet money happily, then this feeling attracts more money to you. Just like the free flow of blood in your body, you free up the circulation of money in your life with this mantra. This brings a shift in your awareness. For example, instead of feeling that your income is not sufficient, your consciousness changes to the feeling that you can do a lot of things with this salary like you can feed yourself and your family, you can educate your children, entertain yourself, provide them comforts, etc.

People with a great amount of money can still be sad, whereas people with minimal resources can be quite happy. It's about the energy people carry. As money is a neutral energy, it's not about how much you have or how much you make, it's about how you feel inside! This positive or negative feeling, then attracts or repels money.

The following steps can be taken to practice this technique in life:

- 1. Shift your consciousness from scarcity to abundance
- 2. Appreciate all assets and blessings that you have been given
- 3. Trust the universe that all your needs will be fulfilled
- 4. Forgive yourself and your parents for everything

5. Express gratitude for all big or small receipt of money in your life.

6. Keep saying ARIGATO IN AND ARIGATO OUT whenever you do any transaction – when money comes in and it goes out respectively.

It is not enough that you should have a general desire for wealth "to do good with." Everybody has that desire. It is not enough that you should have a wish to travel, see things, live more, etc. Everybody has those desires also. If you were going to send a wireless message to a friend, you would not send the letters of the alphabet in their order and let him construct the message for himself, nor would you take words at random from the dictionary. You would send a logical sentence, one which meant something.

When you try to impress your wants upon the thinking substance, remember that it must be done by a rational statement. You must know what you want and be specific and definite. You can never get rich or start the creative power into action by sending out unformed longings and vague desires.

Go over your desires just as the man I have described went over his house. See just what you want and get a clear mental picture of it as you wish it to look when you get it. That clear mental picture you must have continually in mind. As the sailor has in mind the port toward which he is sailing the ship, you must keep your face toward it all the time. You must no more lose sight of it than the helmsman loses sight of the compass. It is not necessary to take exercises in concentration, nor to set apart special times for prayer and affirmation, nor to "go into the silence," nor to do occult stunts of any kind. Some of these things are good enough, but all you need is to know what you want and to want it badly enough so that it will stay in your thoughts.

Spend as much of your leisure time as you can in contemplating your picture. But no one needs to take exercises to concentrate his mind on a thing which he really wants. It is the things you don't really care about which require effort to fix your attention upon them. And unless you really want to get rich, so that the desire is strong enough to hold your thoughts directed to the purpose as the magnetic pole holds the needle of the compass, it will hardly be worthwhile for you to try to carry out the instructions given in this book.

The methods set forth here are for people whose desire for riches is strong enough to overcome mental laziness and the love of ease, and to make them work. The clearer and more definite you make your picture then, and the more you dwell upon it, bringing out all its delightful details, the stronger your desire will be. And the stronger your desire, the easier it will be to hold your mind fixed upon the picture of what you want. Something more is necessary, however, than merely to see the picture clearly.

If that is all you do, you are only a dreamer, and will have little or no power for accomplishment. Behind your clear vision must be the purpose to realize it, to bring it out in tangible expression. And behind this purpose must be an invincible and unwavering FAITH that the thing is already yours, that it is "at hand" and you have only to take possession of it. Live in the new house, mentally, until it takes form around you physically. In the mental realm, enter at once into full enjoyment of the things you want.

See the things you want as if they were actually around you all the time. See yourself as owning and using them. Make use of them in imagination just as you will use them when they are your tangible possessions.

Dwell upon your mental picture until it is clear and distinct, and then take the mental attitude of ownership toward everything in that picture. Take possession of it, in mind, in the full faith that it is actually yours. Hold to this mental ownership. Do not waiver for an instant in the faith that it is real. And remember what was said previously about gratitude: be as thankful for it all the time as you expect to be when it has taken form. The person who can sincerely thank God for the things which as yet he owns only in imagination has real faith. He will get rich. He will cause the creation of whatever he wants.

You do not need to pray repeatedly for things you want. It is not necessary to tell God about it every day. Your part is to intelligently formulate your desire for the things which make for a larger life and to get these desires arranged into a coherent whole, and then to impress this whole desire upon the formless substance, which has the power and the will to bring you what you want. You do not make this impression by repeating strings of words; you make it by holding the vision with unshakable PURPOSE to attain it and with steadfast FAITH that you do attain it. The answer to prayer is not according to your faith while you are talking, but according to your faith while you are working. You cannot impress the mind of God by having a special Sabbath day set apart to tell him what you want, and then forgetting him during the rest of the week. You cannot impress him by having special hours to go into your closet and pray, if you then dismiss the matter from your mind until the hour of prayer comes again. Oral prayer is good enough, and has its effect, especially upon yourself, in clarifying your vision and strengthening your faith, but it is not your oral petitions which get you what you want.

In order to get rich, you do not need a "sweet hour of prayer;" you need to "pray without ceasing." And by prayer, I mean holding steadily to your vision, with the purpose to cause its creation into solid form, and the faith that you are doing so. "Believe that you receive them." Once you have clearly formed your vision, the whole matter turns on receiving. When you have formed it, it is well to make an oral statement, addressing the supreme in gratitude.

As you consciously choose to entertain, meditate, feast upon, and imagine your heart's desire as true, it becomes a living embodiment, and a part of your mentality, so that your deeper self gives birth or expression to it. In other words what is impressed subjectively is expressed objectively.

Harnessing the ability of yours to select, visualize the actual picture of what you've chosen and blending it with determination and faith, you can fulfill your life goals. All the heavenly treasures are within you, just waiting to be released. Abundance, guidance, love, peace, joy, inspiration and goodwill are present with you now.

In order to express the richness of God, all that's required is that you leave your present state of mind (your limitations), transcend yourself into a mental picture or vision and with a joyous, happy temperament, unify yourself with your ideal. As you feel and see yourself contended in moments of bliss, you get acquainted with the fact that in times to come, you shall have an interaction with your ideal objectively as you traverse through time and space. To simplify it, you will see your beliefs being expressed, just like 'YOU' are a belief expressed!